


Indoda eyayikhona

**UNkulunkul  
u**





URandolph Dunn

Indoda eyayinguNkulunkulu

Umphostoli uJohane, ekuqaleni, kwakuyiZwi, futhi "izwi" lalikuNkulunkulu futhi lalinguNkulunkulu.

IZwi labayinyama, lahlala phakathi kwendoda. UJohn, uMbaptizi, wamdlulisela kuyengokuthi "iWundlu likaNkulunkulu" elisusa izono.

Isambulo esimangalisa kakhulu uMdali azozidela njengomhlatshelowokuhlalulela ukuze ahlanze labo ababadalile ngokufana kwabo.

Kuneziprofethoeziningi zeTestamente ezindala eziphathelele noJesu. Kephayimaphi amathuba

Ukwenza izibikezelo ezingamashumi amabili nanhlanu ngomuntu ozozalwa eminyakeni eminingi kamuva futhi ukuthi lezi zibikezelo zigcwaliseke?

UDkt Hawley O. Taylor usinikeze le mpendulo: Uma izehlakalo zabikezela uMesiyawakwa-Israyelingubani Kwakuzoza, khona-ke amathuba okuthi wonke umcimbi wokuthiyonke imicimbi izothola ukugcwaliseka kwazo kumuntu oyedwa kuzobayizigidi ezingama-33.

Nazi iziprofetho ezimbalwa njenokugcwaliseka kwazo.

Aprofethwe kuJeremiya 23: 5, - "Bheka, izinsuku ziyenza, kusho uJehova, laphongithanda

Mvusele uDavide igatsha elilungile, abuse njengenkosi, asebenzele ngobuhlakani, akhiphe ubulungisanokulunga ezweni. "

Ukugcwaliseka kubhalwe kuMathewu 1: 1, - "Lokhu kungumlandowokuphila kukaJesu uMesiya, indodana kaDavida, indodana ka-Abrahama."

Ukugcwaliseka kulotshwe kuLuka 3: 23- 38, - uLuka walandela ukugcotshwa kohlu lozalo lukaJesu emuva ngoDavideyonke indlela eya ku-Adamu.

Kuprofethwe kuZakariya 9: 9 - "Jabula kakhulu ndodakaziyaseSiyoni! Memezani, ndodakazi

yeJerusalema! Bheka, inkosi yakho iza kuwe; Elungileyo futhi enokusindiswa nguyena, uthobekile, wakhumula embongolweni, ethobeni lembongoloyembongolo. "

Ukugcwaliseka kubhalwe kuMathewu 21: 6-7, - "Kuhamba abafundi, benza njengoJesu

wabamisela, waletha imbongolo, nethole, lababeka izembatho zabo; wahlala kulo.

"

Kuprofethwe ku-Isaya 53: 5, - "Kephawalinyazwa ngenxayeqoqo zethu, walinyazwa ngenxa

ububi bethu; Isijeziso sokuthula kwethu sasiphezu kwakhe; Futhi siphilisiwe ngemivimbo yakhe. "

Ukugcwaliseka kubhalwe kuMathewu 27:26, - "wabe esekhulula kubo uBaraba, kepha uJesu washaya, wakhulula ukuba abethelwe."

Okuprofethwe ku-Isaya 53: 7- "Wacindezelwa, futhi wahlushwa, kepha akazange avule okwakhe

umlomo; Njengewundlu eliholwa ekuhlathweni, nanjengemvu ukuthi ngaphambi kokuba athule abagundi bayo, ngakho akazange avule umlomowakhe. "

Ukugcwaliseka kubhalwe kuMathewu 27: 12-14, - "Ngenkathi uJesu esolwa abapristi abakhulu namalunga, akazangeaphendule. Ngemuva kwalokho uPilatuwambuza, 'Ningezwa mangaki

amacala abalethela wona? 'Kepha uJesu akazangeaphendule, ukuze umbusiwamangala kakhulu. "

Kuprofethwe ku-Isaya 53: 9, - "Benza ithuna lababi nangomuntu ocebile ekufeni kwakhe, yize ayenzile ubudlova, futhi akukho nkohliso emlonyeniwakhe."

Ukugcwaliseka kubhalwe kuMathewu 27: 57-59, - "Kamuva ngalobo busuku, kwafika umuntu ocebile esuka e-Arimatheyia. Igama lakhe kwakunguJosefu, wabe eselikhapha edwaleni elihlanzekile, walikhapha edwaleni elihlanzekile. Ngemuva kokukhipha itshe elikhulu emnyango wayothuna, wahamba. "

Kuprofethwe ku-Isaya 61: 1-2 - "UMoya weNkosi uphezu kwami ngoba iNkosi ingigcobile; ungithumile ukuba ngilethe izindaba ezinhle kwabacindezelwayo, ukumemezela inkululeko yabathunjwa;

Ukugcwaliseka kubhalwe kuLuka 4: 16-19; 21, - "Wafika eNazareth, lapho ayekhuliswa khona; wangena ngesikolakhe, wangena esinagogeningesabatha, wasukuma. Wasukuma leyo ndawo ngokuthi yalotshwa kuyo:

'UMoya weNkosi uphezu kwami ngobawangigcoba ukuba ngishumaye ivangeli abampofu. Ungithumele ukuthi ngimemezele ukudelwa kubathunjwa, futhi kubuyiselwe ukubona Ezimpumputhe, ukukhulula labo abacindezelwe, ukumemezela unyaka omuhle weNkosi. '

"Namuhla lo mbhalo ugqwalisiwe ezindlebeni zakho."

Kephangesikhathi esifanele noma isimo esifanele, uNkulunkulu weza emhlabeni emzimbeni kaJesu wenyama

eNazareth ukuze kube ukuphela komhlatshe lowokuthola izono zomuntu. Ngokwenzakanjalowanikela Indlela kuphelayokukhululwa komuntu kusukela ebugqilinibesono, isb., insindiso kanye nokubuyisana noNkulunkulu.

UNkulunkulu ngomprofethi u-Isayawathi eSahlukweni Sesikhombisa "INkosi uqobo izokunika isibonakaliso: Intombi iyoba ngengane, ibelethe indodana, imbizeyena u-Imanuveli."

"UNkulunkulu wathumela ingelosiuGabriyeli eNazareth, edolobheni laseGalile, endabeni eyintombi ethathiwe ebizwa ngokuthingujosefu, igama likaDavide

lalinguMariya. Igama elikaDavide lalinguMariya. INkosi inawe. "UMariya

wakhathazeka kakhulu ngamazwi akhe futhi wamangala ukuthi hlobo luni

lokubingelela lokhu lungaba. Uzoba nengane, ubelethe indodana, futhi uzomnika

igama elithi Jesu. Uzoba mkhulu, abizwe ngokuthiyiNdodanayoPhezukonke. INkosi uNkulunkulu izomnika isihlalo sobukhosi sikayise uDavide, ibuse phezu kwendlu kaJakobe kuze kube phakade; Umbusowakhe awusoze waphela. "" Kuzobuza ingelosi kanjani, ngobangiyintombi nto? "Ingelosi yaphendulayathi:" UMoyaoNgcwele uzokwehlela.

Futhi amandla ophakeme kakhulu azokumboza. Ngakho-ke, oNgcwele ukuba azalwe uyobizwangokuthiyiNdodana kaNkulunkulu. "

"Emva kokuba uJesu azalwe eBetlehema eJudiya, ngesikhathi seNkosi uHerode, noMagi (amadoda ahlakanihile) avela eMpumalanga, babona, 'Lapho inkosi uHerode izwa lokho wayizwakuye."

"Futhi esexwayisiwe ngephupho lokuthi ungaphindelanga kuHerode, babuyela ezweni labo Enye indlela. Laphosebehambile, ingelosi yeNkosi yabonakala kuJosefa ephusheni. 'Thola

Wathi: "Thatha umntwana nonina, uphunyuke eGibhithe. Hlala laphongizengithikuwe, ngokuba uHerode uzofuna ingane ukuba imbulale."

"Ngemuva kwekufa kwafa, ingelosi yeNKOSI iphupho kuJosefu eGibhithe, yavuka, yathatha umntwana nonina, yaya ezweni lakwa-Israyeli." Kepha wazesaba ukuya khona. Uyesabaukuya lapho. Wasuka esifundeni saseGalile, wahamba wayohlala emzini obizwa ngokuthi yiNazaretha. Ngakho-ke kwagcwaliseka okwashiwo ngabaprofethi: "Uyobizwangokuthi umNazaretha."

Kephangesikhathi esifanele noma isimo esifanele, uNkulunkulu weza emhlabeni emzimbeni kaJesu wenyama ENazaretha ukuze kube ukuphela komhlatshelowo kuthola izono zomuntu. Ngokwenzakanjalowanikela Indlela kuphelayokukhululwa komuntu kusukela ebugqilinibesono, isb., insindiso kanye nokubuyisana noNkulunkulu.

UJohane uMbhathathiziwathunyelwa uNkulunkulu ukuba alungiseleleuMesiya indlelayazo. Lokhuwakwenza ngokubizaamaJuda ukuba aphendukengombusowezulu ususondele. Wabhabhaphathizwa ukubabiza ukuba baphenduke ngokushintshaimicabango nezenzo zabo zokuthi uMesiya beza futhi uzokubhathizele nina ngoMoya oNgcwele.

"UJesuwabe esefika eGalile eJordani, waya kuJohane, wathi: Kepha uJesu wamphendulawathi: "Makube njalomanje, ngobakunjalo, ngobakunjalo kufanele ukuba sikuvule konke ukulunga. Futhi lapho uJesuwambhathiza, 'Wabona iNdodana yami ethandekayo, engithokozile ngayo."

"Lapho bonke abantu bebhapathizwa, uJesu naye wabhapathizwa. Futhi njengoba ethandaza, kwavuleka ijuba kanti umoya ongcwelwehla phezu kwakhe ezulwini. Ngijabule kakhulu. "

"Futhi uJesu, egcwele uMoya oNgcwele, wabuyaeJordanani, waholwa nguMoya ehlane izinsuku ezingamashumi amane, elingwanguDeveli." ... "Uma uyiNdodana kaNkulunkulu, ziphonsephansilapha, ngoba kulotshiwe ukuthi," 'Uyakuyala izingelosi zakhe ngawe, ukuba nizoliqapha,' "Alikho makungasho lutho ngetshe, 'ngobaanilingwanganguNkulunkulu,'ngoba uNkulunkulu akayikulingwa. 'Ngoba uNkulunkulu akakwazi ukulingwa Ububi, futhi yena uqobouyamlinga oyedwa. Kepha umuntu ngamunye ulingwa lapho esebolekwe futhi ehehwayisifiso sakhe. "

Beka amazwana: UNkulunkulu akufanele uhlolwe. Kepha uzovivinya ukholo lwendoda ngokuvumela umuntu ukuba abe kwethulwe ngezinketho. Umuntu angazikhethela izifiso zakhe njengo-Adamu no-Eva nabaFarisi noma bakhethe ukwenza lokho uNkulunkulu afisa.

"Lapho uDeveli eseqedile konke lokhu okulingayo,wamshiya waze wafika eGalile ngamandla kaMoya, futhi kwafika eNazaretha, laphowayesekhuliswa. Futhi wasukuma. Umbhalowomprofethi u-Isayawayekhonawamnikeza. Ukukhishwa

Yayithola indawo lapho kulotshiwe khona: 'Umoya weNkosi uphezu kwami,ngoba ungigcobile ukuba ngishumayeze izindaba ezinhle kwabampofu. Ungithumele ukuba ngimemezele inkululeko ngeziboshwa kanye nokubuyiselwa kokubona izimpumputhe, ukukhulula abacindezelwe, ukumemezela unyaka womusa weNkosi ukuba " (1-2).

Ngemuva kwalokhowagoqa umqulu, wawubuyisela esifundeni futhi wahlala phansi. Amehlo abo bonke esinagogeni ayeboshwe kuye,waqalangathi kubo, "Namuhla lo mbhalo uyagcwaliseka ezindlebeni zakho."

"Ngqiqinisolengithikini, lowo okholwayounokuphila okuphakade. Mina ngiyisinkwasempilo. Okhokho bakho wadla imana ogwadule, nokho bafa. Kepha nansi isinkwa esehla sivela ezulwini,

Umuntu angadla futhi angafi. Mina ngiyisinkwa esiphilayo esehle ezulwini. Uma umuntu

Ukudla kwalesi sinkwa, uzophilaphakade. Lesi sinkwa siyinyama yami, engizoyinikezaimpiloye Umhlaba. "UKristu uyisinkwa esiphilayoekuphileni okuphakade," amazwi okuphila "okufanele adle kuwo kuze kube phakade.

UJesu wathi "Mina ngiyindlelaneqinisonokuphila. Akekho oza kuBaba ngaphandle kwawo

mina. " Ujesu weza kubo wathi: "Kunginikezwe lonke igunya ezulwini nasemhlabeni.

Ngakho-ke hambani nina bafundi bazo zonke izizwe, nibabhabhathize egameni likaYise neliNdodana noMoya oNgcwele, nibafundisa ukuba balalele konke

engikuyale ngakho. Futhi ngokuqinisekile, nginawenjalo, kuze kube sekupheleni kweminyaka. "

Ubufakazi bakho konke lokhu bekukuziprofethokwagcwaliseka, izimangaliso, futhi ekugcineni ekufeni kwalomphakathi, ukungcwatshwa kwalo kwafakaza ngamakhulu abafundi bakhe.

Yayiyini inhlosoyezimangaliso? Ingabe ujesu wayezama ukudonsela ukunaka kuye, efuna

Abantu bakubo ukumenza inkosi yabo, noma afeze isithembiso sikaNkulunkulu sokuthumela ogcotshiweyo? Njengasemifanekiso, kwakufanele "ngenza intando kaYise."

Imvamisa izixuku ezinkulu zalandela ujesu, mhlawumbe zizama ukubona ukuthi "Yini kimi?" noma nje ufuna ukwazi noma ngesifiso samandla ezezipolitiki uma ujesu ezobayinkosi yaboyasemhlabeni. Abanye kungenzeka bakholwa ukuthi kungenzeka abe uMesiya. Lab Fakazi bangahlukaniswa

ngamaqembu amathathu:

Abathola isimangalisobabegcwele injabulo nentokozo noNkulunkulu okhazinyulisile kakhulu. Iyona yodwa

Okuhlukile okuhlukile kwakuwukuhlanzwa kwabanochoko abayishumi abangu-9 abangazangebabuye ukuzokhazimulisa uNkulunkulu.

OFakazi abagcinangakuphela isimangaliso; Babona ukulinganiselwa komuntu kuphawula lokho kuphela Ngamandla kaNkulunkulu kungenzeka ukuthi izimangalisoezinjalo zenziwa. Iningi ladumisa uNkulunkulu futhi limdumisa - kephahhayi abaFarisi.

Ababhali nabaFarisi babenomnotho, amandla, ukuvelela nokudumisa kwabesilisa. Babekholwa Ujesu wayezobhubhisa izwe labo, isikhundla sabo, namandla abo ukube umuntu ojwayelekile uyaqhubeka Ukukholelwa ukuthi wayenguMesiya. Ngenxayalokho, benqaba ukuvuma ukuthi ngabe uvela

ngaphezulu noma ukuthi noma yiziphizimangaliso azenzayo zazivela kuNkulunkulu. Bathi baye Amandla kaDeveli. Bebefuna ukumbulala kodwa besaba abantu abakholwa ukuthi wayevela kuNkulunkulu.

ImiBhalo ikhomba abanyeababephekisana noKristu phakathi nenkonzo yakhe yasemhlabeni base bemelana nebandla lakhe kulandela ukuvuswa kwakhe nokukhuphuka.

AbaFarisi, abapristiabakhulu, abadala, ababhali nomkhandlu baletha kuye umuntu, izimungulu nezedemoni. Lapho idemoni likhishwe, izimungulu zakhuluma. Izixuku zamangala, zathi: 'Akukaze kubonwe kanjena kwa-Israyeli!' Kepha abaFarisi bathi, 'Ukhipha amademoni umbusiwamademoni. Bambuza bathi: "Kuvunyelwe

ukuphulukisangesabatha. 'Ukuze bammangalele. Wayesethi kubo: "Yimuphi umuntu phakathi kwenu onesimvu esisodwa, futhi uma uwela emgodiningesabatha, awuyikubeka, ayikhiphe. Ukubaluleka okungakanani, kungumuntu kunemvu?"

Ngakho-ke, kuvunyelwe ukwenza okuhle ngeSabatha. 'Wayesethi kumuntu, "Yelula isandla sakho.' Welule, waphiliswa uwonke njengoba omunye. Base bephuma abafarisi, bahlela ngaye, ukuthi bangambhubhisa kanjani. ... Manje lapho abapristi abakhulu nabaFarisi bezwa imifanekiso yakhe, babona ukuthi ukhuluma ngabo. Kepha lapho befuna ukumbeka izandla, besaba izixuku, ngoba bamthathawaba ngumprofethi. "

"Ngemuva kwalokho uJesuwakhuluma ezixukwini nakubafundi bakhe, wathi:

'Ababhali nabaFarisi bahlala esihlalweni sikaMose. Ngakho-ke, akenzi' ...

'Ungazivumelinina, kephaningavumeli labo abangena Ngena. '... Ababhali

abakhulu, ababhali, namalunga amadoda abuthana esigodlwenisompristi

omkhulu, lapho abakwaKhefa bamzisana khona egcekeni lompristiomkhulu,

kepha uPetro wamlandelawamyisaegcekeni lompristi omkhulu. Kepha uPhetro

wamlandelawahlala naye Izinceku zibona ukuphela. Manje abapristi abakhulu,

abadala, nawo wonke umkhandlu bafuna ubufakazi bamanga ngoJesu ukuba

bambulale, abatholanga. "

"Le yindlela ongaphela ngayo uMoya kaNkulunkulu: wonke umoya ovuma ukuthi uJesu

uKristu ufikile enyameni uvela kuNkulunkulu. Kepha wonke umoya ongavumi ukuthi uJesu akaveli kuNkulunkulu ungumkhohlisi kanye nomphikukristu. "

Isikhathi somhlatshelo esidingakalayo sokuthethelela uma izono ziseduze. Isifiso sikaKristu saqala eGetsemane. Ezicini eziningi zalokhu kuhlupheka kokuqala, enye yezintshisekelo ezinkulu kakhulu zomzimba izithukuthuku zegazi. Kuyathakazelisa

ukuthi uLuka, udokotela, ukuphela komuntu ongakusho lokhu. Uthi, "Futhi ukuba sobuhlungu, wathandaza isikhathi eside. Futhi izithukuthuku zakhe zaba

njengamaconsiegazi, zikhahlela phansi emhlabathini."

Ngenkathi uJesu esakhuluma, uJudawafika, omunyewabayishuminambili, kanye naye isixuku esikhulu esinezinkemba nemiklamoyabaphristi abakhulu nakwabadala babantu. Umkhapheliwawubanikeze isibonakaliso, esithi, "Lowo engizokuqabulana uyindoda;

bambambe." Wakhuya kuJesu ngasikhathisinye, wathi: "Sanibonani," rabi! " Wamanga. UJesu wathi kuye: "Mngane, yenza lokho okweza kuye." Base beza babeka izandla kuJesu bambamba. Lapho-ke labo ababebambe bam yisaku Kayafase umpristi omkhulu, lapho ababebuthene khona ababhali nabadala.

"UJesu wathi kubapristi abakhulu, Abaqaphi bethempeli, nabadala, ababezele, Nginguye

Ukuhola ukuvukela, ukuthi uze nezinkemba namakilabhu? Zonke izinsuku

nganginaweethempelini, futhi awuzange ubeke isandla kimi. Kepha leli yihora lakho laphoubumnyama buyabusa. 'Base bembathise, bamhola bamyisa endlini yompristi omkhulu. "

Ngemuva kokuboshwa phakathi kobusuku, uJesu waletswa phambi kweSanhedrini naseKayafase, umpristi ophakeme. Kulaphalaphoukuhlukunyezwa kokuqala

ngokomzimba kudakwe. Isosha labulala uJesu nhla ebusweni ukuze lithule lapho lingabazwanguKayafase. Unogadawambonakabalalelawamklolodela ukuba azikhombe njengoba edlula ngakunye, wamthathela, wamshaya ebusweni.

"UPilatuwabe esebuyelangaphakathiesigodlweni, wabizela uJesu, wathi kuye:"

Ungubani lowo mJuda, noma ngabe, "uPilatuwamphendula." Ukube bekungumJuda. AmaJuda. Kephamanje umbuso wami usuka kwenye indawo. " Uyinkosi, uJesu waphendula, 'Namuhla ngizengibeyinkosi.' "

Ekuseni, washaywa, wahlukunyezwa, wamonswa emzimbeni, futhi ukhathele

kusukela ebusuku bokungalali, uJesu uthathwa ngaphesheya kwenduna yenqaba yenqaba, isihlalo sikahulumeni we-melonia waseJudiya, uPontiyu Pilatu. Yebo,

ujwayelene nezenzo zikaPilatu ekuzameni ukudlulisa umthwalowemfanelo

kuHerode Antipas, iTetrarchyaseJudiya. Ngokusobala uJesu akazange ahlukunyezwe

kabi ezandleni zikaHerode futhi wabuyiselwa kuPilatu. Kuguqulwe kusuka - Udokotela ufakazela ngokubethelwa, uDkt C. Truman Davis.

Bekuphendula ukukhala kweBilatu uPilatu wayala uBar-Abbas, wamgxeka uJesu ukuba ahlazeke futhi abethelwe.

"Amasosha aholela uJesu esigodlweni (okungukuthi, i-praetorium) futhi abizeleyonke iqembu lamasosha. Babesongela umqhele wameva, basukuma kuye." Baqala

ukumxosha. " Futhi, bamshaya ekhanda ngodondolo bamkhafulela. Bawela

emadolweni abo, bamhlonipha. Laphosebemhlekile, basusa ingubo ebubende babeka izingubo zakhe kuye. "

Kunokungaboni ngaso linyephakathikweziphathimandla mayelananokushaywa okungajwayelekile njenge-prelude yokubethelwa. Iningi lababhali baseRoma abavela kulesi sikhathi abahlanganisi laba bobabili. Izazi eziningi zikholelwa ukuthi uPilatu ekuqaleni wayala ukuba uJesu ahlaziywanjengesijeziso sakhe esigcwele nokuthi ukufa

Umusho ngokubethelwa ufike kuphela ekuphenduleni ekuhlaselweni yisixukuesikhulunywayo

Akavikeleki kahle uKhesari ngokumelene nalomdlali osolwa ukuthi wayethiuyiNkosi yamaJuda.

Ukulungiselela okwenziwayi-scoung lapho isiboshwa sihluthwe yizingubo zakhe

izandla zakhe ziboshelwe eposiningenhla kwekhanda lakhe. Kuyangabazeka ukuthi amaRoma ayengenze noma yini

Ezama ukulandela umthethowamaJuda kule ndaba, kepha amaJuda ayenomthetho wakudala owenqabela imivimbo engaphezu kwamashumi amane.

I-Legionnaire yaseRoma iqhubekela phambilineflagrum esandleni sayo. Lesi

yisiswebhu esifushane esiqukethe ama-thongs ambalwa asindayo, wesikhumba

anamabhola amabili amancane okuhola anamathiselwe eduze kweziphethongakunye.

Isiswebhu esindayosiyehliswangamandla agcwele futhi futhi ngaphesheya

kwamahlombe kaJesu, emuva nangemilenze. Ekuqaleni, amathonge anquma

esikhunjenikuphela. Lapho-ke, njengobakuqhuma, basika izicubu ezijulile, bakhiqiza okokuqala i-oozing yegazi kusuka kuma-capillaries kanye nemithamboyesikhumba, futhi ekugcineni baphoqeke ukuphumakwegazi emisiphaemkhunjini.

Amabhola amancane okuhola aqala ukukhiqizaokukhulu, ukulimala okujulile

okuphulwe kuvulwe ngokushayaokulandelayo. Ekugcineni, isikhumba sangemuva silenga emigqeni emide nayoyonke le ndawoyinqwabaengaziwangezicubu

eziklebhukile, ezopha. Laphokunqunywa iCenturion ephethe ukuthi isiboshwa siseduze ngokufa, ukushaywaekugcineni kwamiswa.

UJesu ophela amandla athunyelwanga futhi wavunyelwa ukuwela emgodiniwamatshe, emanzi nowakhe igazi lakho. Amasosha amaRoma abona ihlaya elikhulu kulo mjudawesifundazwe elithi liyinkosi. Bona

Phonsa ingubo emahlombe bese ubeka induku esandleni sakhe. Basadinga a

umqhelewokwenza i-travesty yaboiphelele. Amagatshaaguqukayo ambozwe ameva amade (okuvame kakhulu

isetshenziswe ezinqwaba zezinkuni) zihlelwe esimweni somqhele futhi lokhu kucindezelwa kuye

isikhumba. Futhi, kukhona ukopha okukhulu, isikhumba singenyeyezindawo zemithambo yomzimba.

Ngemuva kokumhleki sawamklolodela ebusweni, amasosha athatha induku esandleni

sakhe awele ekhanda, aqhuba ameva ajulile esihlahleni sakhe. Ekugcineni, bakhathala

ngemidlalo yaboyokudabukisa kanti inguboidwengulwa emhlane. Usuvele unamathele ekubumbeni kwegazi ne-serum emanxebeni, ukususwa kwawo kubangela ubuhlungu

obukhulu njengokususwangokunganakikwebhangejilokuhlinza, futhi cishe kungokuthi waphinde washaywangopha, amaxeba aphinde aqala ukopha. I-patibulumesindayo

yesiphambano iboshwe emahlombe akhe, kanye nalomqondo waleli phoyisa, futhi

imininingwaneyokubulawa kwamasosha amaRoma aholwayindunayakhe iqala uhambo lwayo oluhamba kancane eduze kweVia Dolirosa. Naphezu kwemizamo yakhe yokuhamba nge-erect, isisindo sogongoloolusindayosokhuni, kanye nokwethuka okukhiqizwa ukulahleka kwegaziokuliningi, kukhulu kakhulu. Uyakhubeka awe. Izinkuni ezinzima ze-beam gouges

esikhunjenesikhanyisiwe nemisiphayamahlombe. Uzama ukukhuphuka, kepha izicubu zomuntu zidonswe ngaphezu kokukhuthazela kwazo.

ICenturion, inesifiso sokuqhubekanokubethelwa, ikhetha i-stalwart North African Oneloko,

USimon waseKhurene, ukuthwala isiphambano. UJesu ulandela, usazopha futhi afuke amakhaza, eClammy

Sweeter of Shock kuze kube yilapho uhambo lwegceke le-650 ukusuka engxoxweni u-Antonia ukuya eGolgotha ekugcinenisekuqediwe.

UJesu unikezwa iwayini elixutshwe neMyrh, ingxubeye-analgesic emnene. Uyenqaba

ukuphuza. USimon uyalelwa ukuthi abeke i-patibulum phansi futhi uJesu waphonswa

ngokusheshangamahlombe akhe ukulwa nezinkuni. I-Legionnaire izwakala ngokudangala

ngaphambili kwesihlaka. Ushayela esindayo, isikwele, i-armed-insimbi-insimbi yensimbi

ngokusebenzisa isihlakala nokujulile ehlathini. Ngokushesha, ungena kolunye uhlangothi futhi uphinda isenzo esiqaphela ukuthi singadonseliizingalongokuqinile, kodwa ukuvumela

ukuguquguquka okuthile nokunyakaza. I-patibulum ngaleso sikhathi iphakanyiswa endaweni ephezulu kwezitekisi neTitulus ifunda "uJesu waseNazaretha, inkosi yamaJuda" yabethelwa.

Unyawo lwesobunxele manje lucindezelwe emuva onyawenilwesokudla, futhi ngezinyawo zombili, izinzwane, izipikiliziqhutshwa nge-arch ngayinye, zishiya amadolo aguqulwe

ngokulinganayo. Isisulu manje sesibethelwe. Njengoba anciphisa kancane ngesisindo esithe xaxa ezipikili ezihlahleni ezibuhlungu amahlumela ngeminwe kanye nezikhali zokuqhuma ebuchosheni - izipikili ezihlahleni zibeka ingcindezi ezinhlungwinieziphakathi nendawo.

Njengoba esunduzela phezulu ukuze agweme lokhu kuhlushwa ukwelula, ubeka isisindo sakhe esigcweleezipikiliezinyaweni zakhe. Futhi, kunobuhlungu obuhle bezinwele eziqhekeke

ngokusebenzisa izinzwane phakathi kwamathambo ezinyawo ze-metatarsal.

"Bafika endaweni ebizwa ngokuthi yiGolgotha (okusho indawoyekhanda)

phezu kwakhe lapho. Ngaphezulu kwekhanda lakhe babeka icala elibhaliwe ngokumelene naye: Lo nguJesu, inkosi yamaJuda. "

"Kwakungo-9: 00 ekuseni lapho sebembethela esiphambanweni. Isaziso esibhaliwe secala lokumelwa kwakhe safunda: Inkosi yamaJuda."

"Kumini ubumnyama bufika emhlabeni wonke kwaze kwabayilapho uJesu ememeza ngezwi elikhulu, Nkulunkuluwami, Nkulunkuluwami, ungishiyelani?"

Ngalesi sikhathi, njengobaukukhathala, amagagasi amahle aqhekekile akhukhuleka ngemisipha, abawakhohlise ebuhlungwiniobujulile, obungenakupheli. Ngalezi zintheshini kuza ukungakwazi ukuzicindezela kuyaphezulu. Ukulengiswayizingalo zakhe, imisiphaye-pectal ekhubazekile futhi

imisiphaye-intercostal ayikwazi ukwenza okuthile. Umoya ungaswa emaphashini, kepha awunakuphela. UJesu uxabana ukuze azikhulise ukuze athole umoya owodwa omfishane. Ekugcineni, isikhutha sakha emaphashini nasekupheleni kwegazi kanye nezimpophoma zincipha kancane kancane. Spasmodical, uyakwazi ukuzicindezela

phezulu ukukhipha futhi alethe umoya-mpilo onikeza impilo. Akungabazekingalezi zikhathi asho imisho eyisifushane eyisikhombisayaqoshwa.

Owokuqala, "Baba, bathethelele ngoba abakwazi abakwenzayo."

Okwesibili, eselangweni elinethemba lokuthethelela, "Namuhla uyakuba nami ePharadesi."

Okwesithathu, ebheka phansiemusha, uJohane osekhulile ososizini, wathi, "Bhekanikho

Umama. "Manje-ke, ebuka kunina uMariya," Owesifazane ubona

indodanayakho. "Okwesine ukhale" uNkulunkuluwami, uNkulunkulu wami, ungishiyile? "

Amahora ezinhlunguezingenamkhawulo, imijikelezoyokusonteka, ukunciphaokuhlangene,

asphyxiation aphakathinendawo, izinhlunguzokubopha lapho izicubu zidwengulwe emuva kwazo emuva. Uqhubekela Phansi Nezelele Ezihlangene Zikade Ziphikisana Nezihlahla Ezihlangene

Zobuhlungu Ongenamkhawulo, ImijikelezoYentuthuko, UkuqothukaOkuhlangene, Nezikhathi Zokuhlangana Ngezikhathi ezithile. Lapho-ke okunye ukuphazamisekakuqalaubuhlungu obubi obuxakile obujulile esifubeni njengoba i-pericardium igcwalisa kancane nge-serum futhi iqala ukucindezela inhliziyo.

Omunye ukhumbula futhi iHubo lama-22, ivesi le-14: "Ngithululiwenjengamanzi, futhi wonke amathambo ami akhona ngokuhlanganyela; inhliziyo yami ifana ne-wax yami."

Manjeseakuphelile. Ukulahleka kwamanzi wezicubu kufinyeleleezingenielibucayi; Inhliziyo

ecindezelwe ilwela ukupompakupompapesindayo, obukhulu,obuvilaphakele bube yizicubu;

Amaphaphu ahlukunyeziwe enza umzamo omubiwokufaka ama-gulps amancane omoya. Izicubu ezinamanzi okunamanzi zithumela izikhukhula zazo zokuvuselela ubuchopho. Mina, sema

okwesihlanu kwakhe, "Mina somile."

Umuntu ukhumbula elinye ivesi elivela ehuboni lama-24 lesiprofetho: "Amandla ami omiswa njenge

Umbangi, nolimi lwami lunamathela emihlathini yami, ungingenise othulini

lokufa. "

Isiponji esifakwe ePosca, iwayini elishibhile, elinomuncu eliyisiphuzoesiyisiphuzo

esiyisiphuzoesingu-Roman, siphakanyiswa ezindebeni zakhe. Akathathi noma yiluphi uketshezi. Isidumbu sikaJesu manjesekweqisa, futhi angakuzwa okubandayo kokufa okubayingozingezicubu zakhe. Lokhu kwaziswa kuletha amagama akhe esithupha "Kuqediwe."

Umsebenziwakhewokuhlawulelwa manjeusuqedile. Ekugcineni, ukhetha ukufa. Ngokuqina kokugcina kwamandla okugcina, waphinda wacindezela izinyawo zakhe ezidwenguliwe

ezipikili, waqonda imilenze yakhe, enze umoya wakhe ojulile,wakhala ngokugcina, "Baba! Ezandleni zami, nginikela umoya wami."

Okunye uyazi. Ukuze iSabatha lingangcoliswanga,amaJuda acele ukuthi amadoda alahliwe athunyelwa futhi asuswe eziphambanweni. Indlela ejwayelekileyokuqeda

ukubethelwa kwakungu-crurifature, ukwepulwa kwamathambo emilenzeni. Lokhu kuvimbele isisulu ukuba singaziphokekele phezulu; Ngakho-ke, ukungezwani akukwazanga ukukhululwa emisipha

kwesifuba kanye nokwanda okusheshayo kwenzeka. Imilenze yamasela amabili yaphuka, kodwa lapho amasosha eza kuJesu, babona ukuthi lokhu bekungadingekile.

Ngokusobala, ukwenza uqinisekengokuqinisekilengokufa, i-legionnaire yaxosha i-las yayo ngokuchithwa kwesihlanu phakathikwezimbambo, phezulu e-pericadium, nasehliziyweni. Ivesi lama-34 yesahluko se-19 seVangelingokusho kukaSt John siyabika: "Masinyanekwaphuma igazi namanzi." Okungukuthi, kwaba nokuphunyuka koketshezi lwamanzi olusuka enhliziyweni, enikeza ubufakazi bePostmortm ukuthi iNkosi yethuayifaki ukufa okuthe xaxa ngokuthuthumela, kepha ukwehluleka kwenzeliziyo (inhliziyoeophukile) ngenxayenhliziyongoketshezi.

Ngakho-ke, sibe nokuzibonakalisa kwethu kubandakanya nobufakazi bezokwelapha baleso sihloko sobubi ibonise umuntu nakuNkulunkulu. Kube ngumbono omubi futhi kwanele

ukusishiyasidangele futhi sicindezelekile. Sijabula kakhulu ngokuthi sinokulandelana okukhulu

Ngomusa ongenamkhawulo kaNkulunkulu kumuntu. Ukuphela - ukubhoboza nokubethelwa kuguqulwe kusuka - "a

Udokotela ufakazela ngokubethelwa, uDkt C. Truman Davis, [Konnnections.com/Kcundick/CruciFix.html](http://Konnnections.com/Kcundick/CruciFix.html) "

UDavid wakubikezela ngale ndlela "uNkulunkuluwami, Nkulunkuluwami,

ungisilahleleni? Kunganiukungibonangithuke, ngithethelele abantu, ngithethelele

abantu, ngithethelele yena. Ngithenge njengamanzi, ngithululelenjengamanzi, futhi wonke amathambo ami ahlange. Yenza inkatho ngezingu zami. Yonke imikhawulo yomhlaba iyokhumbulaibuyele kuJehova, nayoyonke imindeni yezizweiyokhothama phambi kwakhe labo abangakwazi ukumkhonza, izizukulwane ezizayo ziyotshelwa yilesi. Bazomkhonza. Bazomkhonza bonke abantu abangakaze bamkhonze . "

"Bekulungiselelausuku,okungukuthi, ngosuku olwandulela iSabatha. UJoseph wase-Arimatheya, wayelindele ukuthiwayeseshonile. Ngakho-kewamlinda efile. UJosefawathenga ezinye

Indwanguyelineni, yehlise isidumbu, yasonga ngelineni, yayibeka ethuneni elinqunywe edwaleni. Wabe esegibela itshe emnyangowethuna. "

UJesu waseNazaretha, uMesiya, intando kaYise ngokunikela ngenyamayakhe yenyama

njengowukuphela komhlatshelelo owawungahlawulela izono zomuntu, ukuxolelwa komuntu. Umnikelowakhe wesono wamukelwa uNkulunkulu njengoba efakazelwa ngokuvuka kwakhe ekufeni. Ngaphandle kokuvuka Kwakhe, ukufa kukaJesu bekungasho lutho okungenanjongo, kungekho okuhlukile kunaso sonke isintu.

"Emva kweSabatha, ekuntweleni kosuku lokuqalalwesonto, uMariya Magdalena

nomunye uMariya babuyelaethuneni, baye besaba kakhulu ukuba banikine. Yazi ukuthi ufuna uJesu, owabethelwa esiphambanweni. Akekho lapha; Uvukile,

njengobanje esho. "" Ngobusuku balolo suku lokuqalalwesonto, lapho abafundi bendawonye, 'Jesuwavalela ukubawesabe amaJuda, wathi,' Phezu kokusho kwabo! Abafundi bathokoza kakhulu lapho bebona iNkosi. Futhi, uJesu wathi, 'Ukuthula

makube kuwe! Lapho uBaba engithumile, ngiyanithumela. 'Futhi ngalokho, waphefumulelaphezu kwabowathi,'Thola uMoya oNgcwele. ""

"Ngemuva kwesonto abafundi bakhe babesendlini futhi, futhi uThomase wayenabo. Noma

Iminyango yayikhiyiwe, uJesu weza wasukuma phakathi kwabowathi, 'Ukuthula makube kuwe!'Wabe esethi

kuTomase: 'Bekewathi kuTomase:' Ngemuva kwalokhowathi kuTomase: 'Ngemuva kwalokhowathi kuTomase:' Bekani umunwe wakho lapha; Bheka izandla zami. Finyelela isandla sakho bese usibeka eceleni kwami. Misa ukungabaza futhi ukholwe. 'UThomas wathi kuye,' Nkosi yami noNkulunkulu wami! "

Ngomnikelo wesono novuko, uJesu wasungula isivumelwano esisha nomuntu ngokufa kwakhe.

UNkulunkulu ubeka labo abasesivumelwaneni esisha abazibophezela kuKristu njengoNkulunkulu emzimbeniwomuntu, bashintsha

Ukusuka empilweni yesono kolungile, futhi uncenge uNkulunkulu ukuba athethelele ngokugxila kuKristu igazi. Manje baseMzimbeni kaKristu, "isonto lami" amisa ngomhlatshelelowakhe nokuvuka kwakhe.

UJesu wayeqedile umsebenziwakhe wehlela ezulwini ukuzokwenza. Wabe esenikeza imiyalo ethile kulabo ayebakhethile ukuba babe ngoFakazi bakhe. Awushongokuthi,'Ezinyangeni ezine ngaphezulu bese kuvuna'? Ngithikuwe, vula amehlo akho bese ubheka amasimu!

Bavuthiwe ukuvuna. Ngishonamanje umvuni udonsela inkokhelo yakhe, ngishonamanje

uvuna isivuno ngokuphila okuphakade, ukuze umhlwanyeli nomvuni bahlanganendawonye. Ngakho-ke, igama elithi 'lihlwanyelana futhi elinye livuna' liyiqiniso. Ngikuthumele ukuthi

uvune lokho ongakusebenzisi. Abanye benze umsebenzi onzima, futhi uvukile izinzuzo zomsebenziwabo. "Ukuhlwanyela nokuvuna inquboyokwenza abafundi.

"UJesu watshela abafundi bakhe ngaphambinje kokuba abuyele kuYise ukuthi 'onke amagunya ezulwini nasemhlabeni, ashumayelengeNdodana neNdodana, ungcwabo [umngcwabowokuvuselela], oNgcwele. Noma ngubani okholwayo) Sisindiswe, kepha noma ngubani ongakholelwa ukuthi uzolahlwa. "

Labo abamukela umyalezo kaKristu wokuthethelela nokusindiswa kufanele bafundiswe 'bagcine konke engikuyale ngakho' (UMathewu 28:20). Kuzenzo 2:42 Sithola "bazinikela ekufundiseni kwabaphostolinasebufeni, ekuphumeni kwesinkwa nemikhuleko."

Beka amazwana: "Ukuqhakaza isinkwa" mhlawumbe kusho ukudla ukudla kwabo okuvamile ndawonye. Kodwa-ke, bekungaba "isidlo sakusihlwa seNkosi" noma sobabili. Izimfundiso zabaphostolizazingenjalo Ngomqondo womuntu noma umbonowabaphostoli kodwa amagama athi uKristu akhuluma njengoba uMoya oNgcwelewabenza bakwazi ukukhumbula.

Ingabe abaphostoli nabafundi kuphela okwakunabo bodwa ababenomsebenzi wokushumayela / ukufundisa iVangeli? Cha.

"Ngalolo suku lokukhandwa ngamatshe, ukushushiswa okukhulu kwalwa nalabo abakuKristu ababesakazilwa eJudiya naseSamariya.

Umphostoli uPawuluwathi, "Anginamahloningevangeli, ngobalingamandla kaNkulunkulu ngenxayokusindiswa kwawowonke umuntu okholwayo, labo abenzayo nokholo lwabo.

"Encwadini yami yangaphambili, eTheophilus, ngabhalangakho konke uJesu aqala ukukwenza futhi afundise kuze kube lusuku akhuphulwa khona, waveza khona ubufakazi bakaNkulunkulu ayelibonayo, wanikela ngawo ngoMbuso kaNkulunkulu. Shiya iJerusalema, kepha lindela isipho uBaba athembise athembise ngawe, ongizwile ukuthi ngikhulume ngawo. 'Kodwa athi:' Akekho obhaphathizwe nguMoya oNgcwele. Kepha uzokwamukela amandla lapho kuthi uMoya Oyingcwele. Futhi uzobayimi

O Fakazi baseJerusalema, nakulo lonke ijudiya naseSamariya, nasezikhawulweni ze

Umhlaba. 'Emva kokusho lokhu, wanyuswa phambi kwamehlo abo, ifu lalimfihla emehlweni abo. Babembheka kakhulu esibhakabhakeni laphoehamba, lapho kungazelelwe amadoda amabili agqoke emhlophe emi khona eceleni kwazo. Bathi: 'Amadoda aseGalelee, kungani ume lapha ubheka esibhakabhakeni? LoJesu, othathwe kuwe ezulwini,uzobuyangendlelaefanayo umbone ezulwini. '"

"Ningaziboniizinhliziyo zenu ukuba zikhathazeke. Thembelani NKULUNKULU; Thembela kimi. Endlini kababa amakamelo amaningi; ngiyakuyakuyakuyakuyakuyakuyakuyakuya."

"Ngiyakumemezelakuwe, bazalwane, ukuthi inyamanegazi akunakulidla ifa lombuso kaNkulunkulu, futhi anilizuze ifa lombuso, kepha onke azokwehliswa, kepha onke azokwehla, kepha azoshintshwa, kepha ophelele uzovuswa. Ngoba onke azokwehliswa. ukungafi. Laphookungonakali kwembethe abangonakali, futhi umuntu ofayongokungafi, khona-ke kusho lokho

Kuzogcwaliseka okubhaliwe: 'Ukufa sekugwinyiweekunqobeni.' "

"Bazalwane, asifuni ukuthi ningazingalaboabalele, noma lube lusizi njengabantu abakhona, nakanjani ukuthi uNkulunkulu ulele kuze kubeyilabo abalele kuze kube yilapho esehlile kuze kube yilapho esehlile khona. Ngoba iNkosi uqoboyokwehla ivela ezulwini, Ngomyaloomkhulu, ngezwilengelosi enkulu kanye nokubizelwa kwecilongo likaNkulunkulu, futhi abafuleyo kuKristu bayovukakuqala nabo emafwini ukuba bahlangane nabo kuze kube phakade. "

Manje, bazalwane, ngezikhathi ezithile naso sikhathi asidingi ukukubhalela kahle,ngoba niyazi kahle ukuthi usuku lweNkosi luzofika njengesela ebusuku. Amazulu azonyamalala ngokubhonga; Izici zizobhujiswangomlilo, nomhlaba nakho konke okukuwo

kuzokudalulwa. Njengoba konke kuzobhujiswangalendlela, hlobo luni lwabantu okufanele ubeyilo? Kufanele uphileimpiloengcwele futhiyokuhlonipha uNkulunkulu njengoba

ulangazelela usuku lukaNkulunkulu futhi usheshise ukuza kwalo. Lolo suku luzoletha ukubhujiswa kwamazulu ngomlilo, nezinto zizoncibilika ekushiseni. Kepha

ngokuhambisana nesithembiso sakhe, sibheke phambili ezulwini elisha nomhlaba omusha, ikhayalokulunga. " "INdodana yoMuntu yeza izofuna nokusindisa lokho

okwakulahlekile. Futhi ayifisi ukuthi noma ngubani kufanele abhubhe, kepha ukuthi bonke kufanele bafinyeleleekuphendukeni.

UKristu uyavuma "Woza kimi, nonke nina enikhathela futhi onesisindo, ngizokunikakuphumula. Thatha Ijoka lami phezu kwakho futhi ngifunde kimi, ngobangimnene futhi ngithobekileenhliziyweni, futhi uzothola ukuphumulakwemiphefumulo yenu. Ngobaijoka lami kulula futhi umthwalo wami ukukhanya. "

KwakukuPentekosti, kwagcwala uPetru ngoMoya oNgcwele, kwathi kubo: 'Babusi kanye nabadala babantu! Uma sibizelwa ukuba silandise namuhla ngesenzo somusa esaboniswa emcabangweni futhi sibuzwa ukuthiwaphiliswa kanjani, wena nabo bonke abantu bakwa-Israyeli,: Nabo bonke abantu bakwa-Israyeli,: Lobo bonke abantu bakwa-Israyeli, wathi: Ungu- "'Itshe olwenqatshelwe amatshe, eliyelaba ngamatshe.' Insindiso ayitholakali komunye umuntu, ngoba alikho elinye igama ngaphansi kwezulu elinikezwe amadoda lapho kufanele sisindiswe khona. "

UPowulawathi "Anginamahloningevangeli, ngobalingamandla kaNkulunkulu ngenxa yokusindiswa kwawowonke umuntu okholwayo: Okokuqala umJuda, kwabeZizwe kwambulwa." "Ngobayinhliziyoyakho, futhi kufanelekile, futhi kungokomlomowakho ovumayo futhi usindisiwe. Ngoba akekho umehluko kuye," ngoba akekho umehluko kuye, "ngoba akekho umehlukoweNkosi, ngoba," wonke umuntu obiza bonke abambizayo. "

"Ngakho-ke, uma ucabanga ukuthi umile uqine, qaphela ukuthi awuwi!Asikho isilingo esithathiwe Ngaphandle kwalokhu okujwayelekile kumuntu. Futhi uNkulunkulu uthembekile; Ngeke akuvumele ukuba ulingwengaphandle ongakuthwala. Kepha uma ulingeka, uzophinde anikeze indlelayokuphuma ukuze ukwazi ukusukuma ngaphansi kwawo. "

"Hlalani kimi, ngizohlala kuwe. Alikho igatsha elingathela izithelo ngokwalo; akufanele lihlale emvinini." Nami ngiyazithela izithelo. "Mina ngingumvini;" Mina ngingumvini; "Mina ngingumvini; Ungamagatsha. Uma umuntu ehlala kimi nami kuye,uyothela izithelo eziningi; Ngaphandle kwami akukho lutho. Uma umuntu engahlali kimi, ufana negatsha elahlwa elahlwa futhi libuna; Amagatshaanjalo ayathathwa,aphonswa emlilweni ashiswe.

Labo abasele kuKristu bagqoka igama elithi Christian ngoba uKristu uyiNkosi yabo, uthisha, umhlahlandlela, uMsindisi, uMhlengi, imodeli, umhlatshelo wesono, nokunye okuningi. Isisekelo esiqinile sokholo lwethu iqiniso lezentuthuko likaPhetro. Ujesu ungokoqobo futhi iBhayibheliliyiqiniso. Konke okudinga ukwaziwa ngoJesu kutholakala eBhayibhelini. Wonke umlando wesintu ujikelezakuye. Ujesu ungumlingiswa osemqoka wedrama yomuntu. Akumangazi ukuthi umlando wezwe uhlukaniswe ngezipani ezimbili zesikhathi: Ngaphambi kukaKristu (B.C.) Nangemva kukaKristu (A.D.). Noma iBhayibheli lembula uJesu, kunobufakazi obukhulu ngaphandle kweBhayibhelieliyiqinisekisa ukuthi uJesu ungowomlando, njengobanjeneBhayibheli limveza. Le mibhalo yangaphandle ibambisana nalokho okushiwo yiBhayibheli ngaye.

Ujesu wathi. "UBaba ongithumileyo nayewafakaza ngami. Awukaze uzwe

Izwi lakhe lalibona isimo salo, izwi lakhe alihlali kuwe, ngoba awukholwa nguyena

kuthunyelwe. Utadisha ngenkuthalo imibhalo ngoba ucabanga ukuthi ngabounokuphila okuphakade. Le yimibhalo efakaza ngami. "

Umpostoli uPhetro wavuma. "UnguKristu, iNdodana kaNkulunkulu ophilayo." (Math. 16:16)

Umpostoli uJohanewabhala. "Ekuqaleni kwakukhona uLizwi, uLizwi

wayenoNkulunkulu, uLizwi wayenguNkulunkulu. Wayenobanikazi bokulungiswa

kwakhe. Yena ngokwakhe wayengesikhokukhanya; weza njengofakazinje

ekukhanyeni. Ukukhanya kwangempela okukhanyisela kuwownke umuntu, kepha abazalwa bebo bakho, kepha abazalwa bebo bakho, kepha abazalwa ngabo. Waze wazalwa. Nkulunkulu. " . (Johane 1:14)

UJohane uMbhapathizi wamemeza, wathi: Kusukela ekugcwaleni komusawakhe sonke sathola isibusiso esisodwa emva kwesinye. Ngoba umthethowanikezwa ngoMose; umusa neqiniso kwenzeka ngoJesu Kristu. Akekho owake wambona

uNkulunkulu, kepha uNkulunkulu lowo kuphela, osohlangothini lukaYise, wamenza waziwe. " (Johane 1: 15-18)

"UJesuwabheka ezulwiniwathandaza, isikhathi sesifikile. Khazimulisa indodana yakho, ukuthi indodanayeqiniso ikukhazimulise bonke. Manje-ke uJesu Kristu, uwuthumele.

Inkazimulo ebenayo nawe ngaphambi kokuba umhlaba uqale. " (Johane 17: 1-5)

"UPilatuwabe esebuyelangaphakathiesigodlweni, wabiza uJesu,wambuzawathi:"

Uyinkosi yabaJuda na? " "NgingumJuda? 'Waphendula uPilatu. 'Kwakungabantu bakho nabapristi bakho abakhulu abakunikele kimi. Wenzeni? 'UJesu wathi,' Umbuso wami awusiwo owaleli zwe. Ukube bekunjalo, izinceku zami zilwe zilwe ukuvimba ukuboshwa kwami ngamaJuda. Kephamanje umbuso wami usuka kwenye indawo. " Uyinkosi-ke! 'Kusho uPilatu. UJesu waphendulawathi: 'Uqinisile lapho ethi ngiyinkosi. Eqinisweni, ngenxa yalesi sizathu ngazalelwa, futhi ngafikakulokhu, ngifakazele iqiniso. Wonke umuntu ohlangothinilweqinisouyangilalela. " Liyiniiqiniso? 'Kubuza uPilatu. " (Johane 18: 33-38)

Amajuda aphikelela. "Sinomthetho, futhi ngokomthetho kufanele afe,ngobawayethi uyiNdodana kaNkulunkulu. Lapho uPilatu ezwa lokhu,wawesaba ngokwedlulele endlini. ' Wabuza uJesu, kepha uJesu akamphendulanga. 'Uyayenqaba ukukhuluma nami?' UPilatuwathi. 'Awuboniyini ukuthi nginamandla okukukhulula noma ukuniphasa?' UJesu waphendulawathi: 'Ubungeke ube namandla phezu kwami uma ngabe anikwangaphi. Ngakho-ke, onginikele kuwe unecala lesono esikhulu.' "(Johane 19: 7-11) Umthenwa wathi kuPhillip

Umthenwa wathi, "Ngiyakholelwa ukuthi uJesu Kristu uyiNdodana kaNkulunkulu." (Izenzo 8:38)

"Konke lokhu kwenziwa ukuthi noma ngubaniowamukelayo, labo abakhohwayoegamenilakhe, wanika Ilungelo lokuba ngabantwana bakaNkulunkulu - izingane ezizalwe hhayingemvelaphi yemvelo, noma ngesinqumo somuntu noma intando yendoda, kodwa ezizalwe uNkulunkulu. " (Johane 1: 12-13)

Nj

UMathewu uthi "bambethele esiphambanweni, bahlala phansi,baqhubeka bembhekile lapho ... kusukela ngehoralesithupha kwaze kwabayihora

lesishiyagalolunye ubumnyama beza phezu kwezwe lonke." UMarkuwakubeka ngale ndlela "ngomahoraayisithuphaubumnyama beza phezu kwezwe lonke kwaze kwaba yihoralesishiyagalolunye." . "UThalus, encwadiniyesithathuyemilando yakhe, uchaza lobu bumnyamanjengobukhazikhazi belanga." I-AfricalUS yashoukuphikisanayayo embikweni iphikisana nokuthi ukusitheka kwelanga kungenzekingesikhathi senyanga egcwele, njengoba kwenzeka lapho uJesu efa ngesikhathi sePhasika. Amandla

okubhekiselwa ku-Thallus ukuthi izimo zokufa kukaJesu zaziziwa futhi zaxoxwa ngazo edolobheni lase-Imperialekuqaleni kwekhulu lokuqala. Iqiniso lokubethelwa kukaJesu kumele ngabe laziwa kahle ngaleso sikhathi, kuze kube sezingeni lokuthi

abangakhohwayoabanjengoThallusbacabanga ukuthi kunesidingo sokuchaza le ndabayobumnyamanjengentoyemvelo. Kuyamangaza ukuthi imizamo kaThallus

iguqulweyabayinto esolwa ngobufakaziobungokomlando kaJesu nokwethenjwa  
kokulandisa kukaMarku kobumnyama ekufeni kwakhe. "Mara Bar-Serpion

"Umbhalo wesandla eMnyuziyamu waseBrithani uvikela umbhalowencwadi ethunyelwe endodaneni yakhengesiSyria

igama elithi mara bar-serapion. Ubaba wakhombisa ubuwula bokushushisa amadoda ahlakaniphileanjangoSocrates,uPythagoras, neNkosi ehlakaniphile yamaJuda, okusobala ukuthi umongo ukhombisa ukuthi unguJesu. "Yini inzuzo abase-Athene abayitholile ekubulaweni nasekufeni? Kukhungathekiswaulwandle; amaJuda, acekeleke futhi axoshwe ezweni lawo, ahlale ngokuhlakazeka okuphelele. ... Futhi inkosi ehlakaniphile ayifeli okuhle; waphilangokufundisa ayekunikeze ".

UKornelius Tacitus

Isazi-mlando saseRoma esihlala cishe nge-AD 50 kuye kwabhalwa abangu-100

mayelana nomlilo kaNero. "Ngenxayalokho, ukususa lo mbiko, uNero wabopha icala futhi wahlukumeza kakhulu ekilasini elizonda izinengisozabo, wabizwa ngokuthiigama elithiTorace, wabhekana nenhlawuloyawo, wabhekana nenhlawuloyeTiberius engomunyawabathengibethu, uPontiyu Pilatus".

Inyoni

Umbusi waseRoma esise-Ad 112 wabhala uMbusi uTrajan "babenomkhuba wokuhlangana ngosuku oluthile oluhleliwe ngaphambi kokuba bakhanye, lapho behlabelela iculo ukuba lihlukanise ukudla, kephabaphinde bahlangane ekudleni ukudla, kepha bahlangane ngokudla okujwayelekile".

Sekucethani

Isikhulu saseNkantolo kanye neNkantolo yeNkantolo Yendlu ngesikhathi sokubusa kukaHadrian wabhala nge-AD 120 empilweni kaClaudius. "NjengobaamaJuda enza ukuthi ukuphazamisekanjalongesiqeshana uChreastus, uClaudius wabaxosha eRoma." U-Edward C. Wharton wabe esethi "Isizathu sodumo salesi sitomu singenxa yokuthi umbhangqwana ongumKristu ogama lakhe lingu-Akhwila noPrisila (Izenzo 18: 1-2)."

UFlavius Josephus

UJosephus unokubukwa okujabulisayo. "Kwavela laphongalesi sikhathi uJesu, indoda ehlakaniphileyo, uma ngempela kufanele simbize ngamaJudaamaningi, nalabo ababemthanda ngoMebiya. wabikezela, wathi ezinye izinto eziningi ezinhle ngaye. Futhi ngishomanjeumjahowamaKristu, waqanjwangokuthi ngemuva kwakhe, akakafiki. " Abalobi bamajuda bokuqala nabeZizwe

Isilinganiso esilandelayo esivela kuF. F. Bruce sifingqa lokhu ngokucacile. "Noma yini enye engaba wacabangangobufakazi obuvela kubabhali bamajuda nabeZizwe ... okungenaniasungule,ngoba Labo abenqaba ubufakazi bemibhalo yobuKristu, isimilo sikaJesu uqobo.

Abanye ababhali bangadlalangokuthandwa'kwenganekwane kaKristu,' kodwa abakwenzi lokho ngezizathu ze ubufakazi obungokomlando. Umlando kaKristu unjengo-Axiomatic (ukuzibona) ukuze ungahlali Isazi-mlando njengoMlando kaJulius Caesar. Akuyona izazi-mlando ezazisa 'izinkatho ezinganekwaneni zikaKristu.'

Isifinyezo.

Lezi ezinye izindima eziningi zikhombisa ngokusobala ukuthi uJesu:

- a) Ingabe UNkulunkuluWawudalwe Ngayo Onke Owenziwa Ngayo
- b) wazithobisa ukuthi eze emhlabeni ngesimo sendoda
- c) waba ngumhlatsheleloophela futhi owukuphela kwesono.
- d) yavuswa ekufeni komzimba ibonakale ngabaningi
- e) wabuyelaekhaya, ezulwini noYise
- f) uzobuya futhi ukuthola labo abanokholo lokulalela
- g) wavuma njengomuntungababhalibezwe,abangewona amakholwa